#### **ANNEXURE I**

- 1. Name of Listed Entity Century Textiles and Industries Limited
- 2. Quarter ending **30-Sep-2022**

### i. Composition Of Board Of Director

| Title | Name of           | DIN      | Catego         | Su  | Initial      | Date of      | Date o    | fTenur | Date of      |                |      | Curr     | Wheth            | Date of        |                    |  | No of    | No of              | Members Rem |
|-------|-------------------|----------|----------------|-----|--------------|--------------|-----------|--------|--------------|----------------|------|----------|------------------|----------------|--------------------|--|----------|--------------------|-------------|
| (Mr./ | the               |          | гy             | b   |              | Appointm     | cessation | e      | Birth        | 10.11          | ails | 100 H 10 | er               | passing        |                    | Independe  |          | post of            |             |
| Ms)   | Director          |          | (Chair         | Cat | Appoi        | ent          |           |        |              | the            | of   | statu    | special          | special        | ship in            |  | erships  |                    | Committe    |
|       |                   |          | person         | ego | ntmen        |              |           |        |              | direc          | 300  | S        | resolu           | resoluti<br>on | listed<br>entities | Directorshi  |          |                    | es of the   |
|       |                   |          | /Exec<br>utive | ry  | L            |              |           |        |              | tor is<br>disq | alif |          | tion<br>passed   | on             | includin           | p in listed<br>entities  | Stakeh   | Stakeho            | Company     |
|       |                   |          | /Non           |     |              |              |           |        | h            | ualifi         | icat |          | 2<br>?           |                | g this             |  | older    | lder               |             |
|       |                   |          | -              |     |              |              |           |        |              | ed?            | ion  |          | [Refer           |                | listed             | this listed  |          | Commit             |             |
|       |                   |          | Exec           |     |              |              |           |        |              |                |      |          | Reg.             |                | entity             | entity [ir   | nttee(s) | tee held           |             |
|       |                   |          | utive          |     |              |              |           |        |              |                |      |          | 17               |                | [in                | reference  |          | in listed          |             |
|       |                   |          | /              |     |              |              |           |        |              |                |      |          | (1A) of          |                |                    | to proviso   |          |                    |             |
|       |                   |          | Indep          |     |              |              |           |        |              |                |      |          | Listing          |                | e to               | and the second s | listed   | includin<br>g this |             |
|       |                   |          | ende<br>nt/    |     |              |              |           |        |              |                |      |          | Regula<br>tions] |                |                    | regulation<br>17A (1)]   | entity   | g this<br>listed   |             |
|       |                   |          | Nomi           |     |              |              |           |        |              |                |      |          | tionsj           |                | (1)]               | 1/1 (1)]   |          | entity             |             |
|       |                   |          | nee)           |     |              |              |           |        |              |                | 1    |          | _                |                | (-)]               |  |          |                    |             |
| Mr.   | Kumar             | 00012813 | C &            |     | 07-          | 16-Jul-      |           |        | 14-          | No             |      | Acti     | NA               |                | 7                  | 0  | 0        | 0                  | NRC         |
|       | Mangalam<br>Birla |          | NED            |     | Feb-<br>2006 | 2021         |           |        | Jun-<br>1967 |                |      | ve       |                  |                |                    |  |          | 9                  |             |
| Mrs.  | Rajashree         | 00022995 | NED            |     | 05-          | 25-          |           |        | 15-          | No             |      | Acti     | Yes              | 25-            | 6                  | 0  | 0        | 0                  |             |
|       | Birla             |          |                |     | May-<br>2015 | Aug-<br>2020 |           |        | Sep-<br>1945 |                |      | ve       |                  | Aug-<br>2020   |                    |  |          |                    |             |
| Mr.   | Yazdi P           | 01055000 | ID             |     | 25-          | 25-Jul-      |           | 98     | 10-          | No             |      | Acti     | NA               |                | 3                  | 3  | 6        | 1                  | AC,SC,      |
| 1     | Dandiwala         |          |                |     | Jul-         | 2019         |           |        | Nov-         |                |      | ve       |                  |                |                    |  |          | 1                  | NRC         |
|       |                   |          |                | -   | 2014         |              |           | -      | 1950         |                | -    | 1        |                  |                |                    |  | -        |                    | 1000        |
| Mr.   | Rajan A           | 00546264 | ID             |     | 25-          | 25-Jul-      |           | 98     | 18-          | No             |      | Acti     | NA               |                | 2                  | 2  | 3        | 2                  | AC,SC,      |
|       | Dalal             |          |                |     | Jul-<br>2014 | 2019         |           |        | Sep-<br>1949 |                |      | ve       |                  |                |                    |  |          |                    | RC,NR<br>C  |
| Mr.   | Sohanlal          | 02843676 | ID             | -   | 31-          | 31-          |           | 95     | 07-          | No             | -    | Acti     | NA               |                | 2                  | 2  | 3        | 2                  | AC,RC,      |
|       | K Jain            | 52015070 |                |     | Oct-         | Oct-         |           |        | Sep-         |                |      | ve       |                  |                | -                  | -  | -        | -                  | NRC         |
|       | ,                 |          |                |     | 2014         | 2019         |           |        | 1949         |                | Te A | -        |                  |                |                    |  |          |                    |             |



| Ms. | Preeti<br>Vyas               | 02352395 | ID  |        | 01-<br>Apr-<br>2019 | 01-<br>Apr-<br>2019 |                     | 42 | 26-<br>Nov-<br>1956 | No | Act       | NA   | 2 | 2 | 1 | 0 | SC    |  |
|-----|------------------------------|----------|-----|--------|---------------------|---------------------|---------------------|----|---------------------|----|-----------|------|---|---|---|---|-------|--|
| Mr. | Rajendra<br>Kumar<br>Dalmia  | 00040951 | ED  | M<br>D | 15-<br>Sep-<br>2018 | 12-<br>Aug-<br>2022 |                     |    | 21-<br>Mar-<br>1954 | No | Act       | i NA | 1 | 0 | 1 | 0 | SC,RC |  |
| Mr. | Jagdish<br>Chandra<br>Laddha | 03266469 | NED |        | 12-<br>Aug-<br>2019 | 12-<br>Aug-<br>2022 | 29-<br>Sep-<br>2022 |    | 22-<br>Mar-<br>1959 | No | Act<br>ve | i NA | 0 | 0 | 0 | 0 | AC,RC |  |

| Company Remarks                             | Mr. J. C. Laddha retired as Managing Director of the Company on completion of his tenure on 11th August, 2022 and thereafter, he has been appointed as Non-Executive and Non-Independent Director w.e.f. 12th August 2022. Further, he has resigned as Non-Executive and Non-Independent Director w.e.f. 29th September, 2022. Mr. R. K. Dalmia has been appointed as Managing Director of the Company w.e.f. 12th August, 2022 and ceased to be whole time director of the Company from the said date. |
|---|---|
| Whether Permanent chairperson appointed     | Yes   |
| Whether Chairperson is related to MD or CEO | No  |

# ii. Composition of Committees

### a. Audit Committee

| Sr.<br>No. | Name of the Director   | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|------------------------|----------|------------------------|---------------------|----------------|
| 1          | Yazdi P Dandiwala      | ID       | Chairperson            | 05-May-2014         |                |
| 2          | Rajan A Dalal          | ID       | Member                 | 05-May-2014         |                |
| 3          | Sohanlal K Jain        | ID       | Member                 | 04-Feb-2015         |                |
| 4          | Jagdish Chandra Laddha | NED      | Member                 | 30-Sep-2019         | 29-Sep-2022    |

| Company Remarks                         |     |
|---|-----|
| Whether Permanent chairperson appointed | Yes |

## b. Stakeholders Relationship Committee

| Sr.<br>No. | Name of the Director  | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|-----------------------|----------|------------------------|---------------------|----------------|
| 1          | Rajan A Dalal         | ID       | Chairperson            | 05-May-2014         |                |
| 2          | Yazdi P Dandiwala     | ID       | Member                 | 05-May-2014         |                |
| 3          | Preeti Vyas           | ID       | Member                 | 08-Nov-2019         |                |
| 4          | Rajendra Kumar Dalmia | ED       | Member                 | 15-Sep-2018         |                |



| Company Remarks                         |     |
|---|-----|
| Whether Permanent chairperson appointed | Yes |

## c. Risk Management Committee

| Sr.<br>No. | Name of the Director   | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|------------------------|----------|------------------------|---------------------|----------------|
| 1          | Rajan A Dalal          | ID       | Member                 | 24-Jul-2014         |                |
| 2          | Sohanlal K Jain        | ID       | Chairperson            | 04-Feb-2015         |                |
| 3          | Rajendra Kumar Dalmia  | ED       | Member                 | 15-Sep-2018         |                |
| 4          | Jagdish Chandra Laddha | NED      | Member                 | 08-Nov-2019         | 29-Sep-2022    |

| Company Remarks                         |    |
|---|----|
| Whether Permanent chairperson appointed | No |

#### d. Nomination and Remuneration Committee

| Sr.<br>No. | Name of the Director | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|----------------------|----------|------------------------|---------------------|----------------|
| 1          | Yazdi P Dandiwala    | ID       | Chairperson            | 04-Feb-2015         |                |
| 2          | Kumar Mangalam Birla | C & NED  | Member                 | 12-Aug-2019         |                |
| 3          | Rajan A Dalal        | ID       | Member                 | 05-May-2014         |                |
| 4          | Sohanlal K Jain      | ID       | Member                 | 04-Feb-2015         |                |

| Company Remarks                         |     |
|---|-----|
| Whether Permanent chairperson appointed | Yes |

## iii. Meeting of Board of Directors

| Date(s) of meeting of the<br>committee(s) in the<br>previous quarter and in<br>the relevant quarter | requirement | Directors as on date of the | present (All | Number of Independent<br>Directors present |
|---|-------------|-----------------------------|--------------|--|
| 17-Jun-2022   | Yes         | 8                           | 6            | 3  |
| 25-Jul-2022   | Yes         | 8                           | 8            | 4  |

| Company Remarks   |    |          |  |
|---|----|----------|--|
| Maximum gap between any two consecutive (in number of days) | 37 | $\frown$ |  |
| G.F   |    | CANES .  |  |



### iv. Meeting of Committees

| Name of the Committee                  | Date(s) of meeting<br>of the | Whether requireme | Total Number of<br>Directors as on |                | Number of<br>Independent | Number of<br>Members |
|--|------------------------------|-------------------|------------------------------------|----------------|--------------------------|----------------------|
|  | committee(s) in              | nt of             |                                    | the meeting    | directors                | attending the        |
|  | the previous                 |                   | meeting                            | (All directors | attending the            | Meeting              |
|  | quarter and in the           | met               |                                    | including      | meeting                  | (Other than          |
|  | relevant quarter             | (Yes/No)          |                                    | Independent    |                          | Board of             |
|  | relevant quarter             |                   |                                    | Director)      |                          | Directors)           |
| Audit Committee                        | 25-Apr-2022                  | Yes               | 4                                  | 4              | 3                        | 0                    |
| Audit Committee                        | 25-Jul-2022                  | Yes               | 4                                  | 4              | 3                        | 0                    |
| Nomination & Remuneration<br>Committee | 25-Jul-2022                  | Yes               | 4                                  | 4              | 3                        | 0                    |
| Risk Management Committee              | 22-Sep-2022                  | Yes               | 4                                  | 3              | 1                        | 0                    |

| Company Remarks  |    |
|--|----|
| Maximum gap between any two consecutive (in number of days) [Only for Audit Committee] | 90 |

## v. Related Party Transactions

| Subject  | Compliance<br>(Yes/No/NA) | status | Remark |
|--|---------------------------|--------|--------|
| Whether prior approval of audit committee obtained   | Yes                       |        |        |
| Whether shareholder approval obtained for material RPT   | Not Applicable            |        |        |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                       |        |        |

Disclosure of notes on related party transactions and Disclosure of notes of material related party transactions



#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Yes
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.- Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name:Atul K KediaDesignation:Company Secretary



### ANNEXURE III Affirmations

| Broad Heading   | <b>Regulation Number</b> | <b>Compliance Status</b> | Company Remark |
|---|--------------------------|--------------------------|----------------|
| Copy of the annual report including balance sheet, profit and loss account, directors report, | 46(2)                    | Yes                      |                |
| corporate governance report, business responsibility report displayed on website              | 400 - 990                |                          |                |
| Presence of Chairperson of Audit Committee at the Annual General Meeting                      | 18(1)(d)                 | Yes                      |                |
| Presence of Chairperson of the nomination and remuneration committee at the annual general    | 19(3)                    | Yes                      |                |
| meeting   |                          |                          |                |
| Presence of Chairperson of the Stakeholder Relationship committee at the annual general       | 20(3)                    | Yes                      |                |
| meeting   | 8.0. 2                   |                          |                |
| Whether "Corporate Governance Report" disclosed in Annual Report                              | 34(3) read with para C   | Yes                      |                |
|   | of Schedule V            |                          |                |

Note:

| Name        |  |
|-------------|--|
| Designation |  |

:

:

Atul K Kedia Company Secretary



a distant of the second second second

| %symbol%  | %comp   | banyName%   | nyName% %quarterEr                                      |   | %quarterEnde  | nded%         |   |
|---|---|---|---|---|---|---------------|---|
| have the second second                                | her form of debt adv<br>dvanced during six i                |   | l entity direc  |   | to<br>Inding at the end o   | of six months |   |
| Promoter or any<br>other entity<br>controlled by them | Promoter Group or<br>any other entity<br>controlled by them | Directors<br>(including<br>relatives) or any<br>other entity<br>controlled by<br>them | KMPs or<br>any other<br>entity<br>controlled<br>by them | Promoter or<br>any other<br>entity<br>controlled by<br>them | Promoter Group<br>or any other<br>entity<br>controlled by<br>them | 1             | KMPs or any other<br>entity controlled by<br>them |
| 0   | 0   | 0   | 0   | 0   | 0   | 0             | 0   |

(B) Any guarantee/ comfort letter (by whatever name called) provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity   | Type (guarantee, comfort<br>letter etc.) | Aggregate amount of<br>issuance during six<br>months | Balance outstanding at the end<br>of six months (taking into<br>account any invocation) |
|--|--|--|---|
| Promoter or any other entity controlled by them                        | Guarantee, comfort letter                | 0  | 0   |
| Promoter Group or any other entity controlled by them                  | Guarantee, comfort letter                | 0  | 0   |
| Directors (including relatives) or any other entity controlled by them | Guarantee, comfort letter                | 0  | 0   |
| KMPs or any other entity controlled by them                            | Guarantee, comfort letter                | 0  | 0   |

#### (C) Any security provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity   | Type of Security (cash, shares etc.) | Aggregate value of<br>security provided<br>during six months | 8 |
|--|--------------------------------------|--|---|
| Promoter or any other entity controlled by them                        | Cash, shares                         | 0  | 0 |
| Promoter Group or any other entity controlled by them                  | Cash, shares                         | 0  | 0 |
| Directors (including relatives) or any other entity controlled by them | Cash, shares                         | 0  | 0 |
| KMPs or any other entity controlled by them                            | Cash, shares es AND,                 | 0  | 0 |



(D) If the Listed Entity would like to provide any other information the same may be indicated here

#### Affirmations

All loans (or other form of debt), guarantees, comfort letters (by whatever name called) or securities in connection with any loan(s) (or other form of debt) given directly or indirectly by the listed entity to promoter(s), promoter group, director(s) (including their relatives), key managerial personnel (including their relatives) or any entity controlled by them are in the economic interest of the company

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#### **Company Remarks in case of non-compliant status**

| Name: Snehal Shah                    |
|--------------------------------------|
| Designation: Chief Financial Officer |
| Place: Mumbai                        |
| Date: 06-Oct-2022                    |

